

## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer Clerk of the Board of Supervisors 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Director of Parks and Recreation

At its meeting held March 29, 2005, the Board took the following action:

4 Supervisor Antonovich made the following statement:

"The Los Angeles County Department of Agricultural Commissioner/ Weights and Measures, the Los Angeles County Farm Bureau, California Women for Agriculture and the 48th District Agricultural Association, have joined together to form a foundation whose mission is the annual production of 'AG DAY LA' to introduce the agricultural sciences to students. The theme, 'Agriculture Belongs in Our Kids' Educational Diet!' has special significance as the County makes an increased effort towards service excellence in their strategic plan.

"'AG DAY LA' for 2005 will be hosted at Loma Alta County Park on March 30, 2005, which coincides with National Agriculture Week, designated as the week of March 20 through 26, 2005. This comfortable and scenic venue, in which the Department of Agriculture/Weights and Measures is requesting the Department of Parks and Recreation fees be waived in the amount of \$1,425.00, will provide an educational and learning experience to 1,400 fourth-grade students from the Pasadena Unified School District. Students and teachers will receive presentations on where food and fiber are grown, milking of cows, to understanding 'good' and 'bad' insects."

Therefore, on motion of Supervisor Knabe, seconded by Supervisor Burke, unanimously carried, the Board took the following actions:

 Proclaimed March 30, 2005 as "AG DAY LA" throughout Los Angeles County; and

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## 4 (Continued)

2. Waived the special services fees in amount of \$1,425.00, excluding the cost of liability insurance, for use of Loma Alta Park for the Agricultural Commissioner/Department of Weights and Measures' 2005 "AG DAY LA" event, to be held March 30, 2005.

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Copies distributed:

Each Supervisor
Chief Administrative Officer
County Counsel
Agricultural Commissioner/Director
of Weights and Measures